Post Communion

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord, Amen

THE FRIENDS OF HASCOMBE

Saturday 22nd January from 10.00 am pre-loved sale at village hall & meet at Fountain for Autumn Village Tidy!

Tuesday 1st February- Coffee morning at Village Hall 10.30 am − 12 noon.

Thursday 10th February – Book Club 7.30 pm



FRIENDS OF **HASCOMBE**

"You've got to get up every morning

Welcome to St. Peter's. We hope you will come again.

Priest-in-Charge **Vacancy** 01483 200048

We welcome Revd Rutton Viccajee to lead our worship during the vacancy with others at Hascombe and Dunsfold. Rutton can be contacted on 07770750248 or via email rutton@stnicolascranleiah.ora.uk

Reader

Sue Evans emeritus Churchwardens

Anne Eve 01483 208497 Colin Swait 01483 425380 PCC Secretary Sandy Crowther — 01483 208329

Giving to the Work of the Church

By using (and completing) one of our gift envelopes, the value of your contribution is increased by 25p for every £1 given (if you are a standard rate tax payer). The parish is dependent, solely on the offerings of the congregation for its day-to-day running. If you would like to know details of how to give regularly, please speak to the Treasurer, June Price (208277)

Pew Slip - we like to keep the Pew Slip as up to date and informative as possible. Please let Colin Swait (01483 425380) know by the middle of the week (or in his absence, Anne Eve) if there are any items you would like to be included.

News? Views? Problems?

Support your Parish Magazine. Give your contributions to Trish, at Wheel Cottage, (trish@wheelcottage.com) by the 15th of the month. Subscriptions to Sandy Crowther — 208329.

ST. PETER'S, HASCOMBE

Please take this home with vou



www.hascombe.com

Sunday 16th January 2022 **Second Sunday of Epiphany** 10.00 a.m. Parish Communion in Hascombe **Rev Rutton Viccajee officiating**



Collect for today

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory. through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Readings

Old Testament: Isaiah 62:1-5 Epistle: 1 Cor 12:1-11 Gospel: John 2:1-11

Hymns

457 Songs of praise the angels sang 398 O thou who camest from above

307 Lord of life

332 My God how wonderful thou art

591 Ye servants of God, your master proclaim

We pray for those who are ill, and those who care for them.

Judy Bolt, Sue and Dennis Evans, Pam, Michael Burt, Jacky Williams, Mark Knott, Julian Richardson, Ian & Susie Maslin, Sandra Baxter-Brown, Hazel Wiltshire, Sandy & John Gray, & Stacey Medalyer.

We remember those who have died, especially Hugh Harrison and we also pray for his bereaved wife Amanda and for those whose anniversaries of their death occur during this coming week. May all those who still miss them be comforted & Strengthened by the Peace of God.

Lily Briggs, Winifred Waller, Douglas Bland, William Servier, William Waller, Margaret MacKenna, James Giles, David Fyffe, Arnold Jarvis Louisa Maynard, Florence Edgington, & Pamela Wessell-Whiting.



Services for January/February 2022

16th January **Epiphany 2**10.00 a.m. **Epiphany 2**Joint Parish Communion in Hascombe. Rev Rutton Viccajee

23rd January **Epiphany 3**10.00 a.m. Joint Parish

Joint Parish Communion in Dunsfold. Rev Rutton Viccajee

30th January **Epiphany 2** 10.00 a.m. **Joint** Parish

Joint Parish Communion in Hascombe Canon Roy

Woodhams

6th February 10.00 a.m. 4th Sunday before Lent Joint Parish Communion in Dunsfold with the Bishop of

Guildford

13th February 10.00 a.m.

3rd Sunday before Lent Joint Parish Communion in

Hascombe

20th February 10.00 a.m. 2nd Sunday before Lent Joint Parish Communion in

Dunsfold

27th February 10.00 a.m.

Sunday next before Lent Joint Parish Communion in

Hascombe

2nd March Ash Wednesday

FROM RUTTON. At Epiphany, you had incense and Tim. In contrast, at Cranleigh, I took part in an All-Age service, complete with Eeyore sketch. This was trying to make the point that no matter what exciting spiritual truths cross his path, sadly, Eeyore always manages to miss the point by seeing only the gloomy side of life. I always approach these sketches with considerable caution for two reasons. First – using puppets, there is risk. There has to be a central Biblical point which one hopes people will remember *beyond* the comedy. And second – when I play the part of Eeyore, and the folks in the pews say something complimentary to my long-suffering wife, she will most assuredly reply 'Well, he would be good at that, wouldn't he – he's totally type-cast!'.

We laugh at Eeyore not only because he is pessimist, who quite enjoys seeing the darker side of life. But also because he quite enjoys the paranoia of running down others who he feels are more thoughtless and frivolous than himself.

Them and Us. Taking us neatly to the problem of those who enjoy taking a perverse, off-beat or controversial viewpoint. You may have met some if you had a Christmas party, and you may have tried disengage if you disagree with them. And if you did, not too much damage done, I guess.

The problem is when we ourselves take a public viewpoint which is not supported by the local council, or by the Government, or by the majority. From oil and gas exploration in the beautiful Dunsfold countryside, to "anti-vax" folks, to tearing down statutes of historic figures involved in the slave trade. Or in the case of the US Capitol riots, those taking the viewpoint that the world is - in fact - run by a

 $\begin{array}{c} \underline{cabal} \ of \ \underline{Satanic} \ \underline{cannibalistic} \ paedophiles \ operating \ a \ global \ child \ \underline{sex} \ trafficking \ ring. \\ \hline (The \ Q-Anon \ conspiracy \ theory.) \ (You \ may \ laugh - and \ I \ hope \ you \ do \ - \ but \ it \ also \ caused \ those \ riots \ and \ deaths.) \\ \end{array}$

Are contrary views always wrong? Ah, well there's the problem. I think in the case of William Wilberforce (anti-slavery) and the Sufferagettes (votes for women) or the US and South Africa Civil Rights movements (racial equality) to name but three, I would put a very strong case to say that the majority of the day was horribly in the wrong, and the minority protest movement was in the right – and vindicated in the end.

So, what makes your minority view the morally right one – and not simply a self-serving, minority cult?

I have no idea. God grant us the wisdom to distinguish between the two, is all I can say. Well, if now you are thoroughly depressed, and say 'where's the Happy New Year' cheer amidst all the Covid (and other) gloom and danger and hardship? Aren't you meant to be a minister of the light? Well, OK, let's have a go at this to end with:

Three cheers for David Clancy, who runs a hair stylist shop in Ulverston, Cumbria (BBC news Website, 7 January). The poor man was bullied at school (weren't we all? Well, I was!) (not that I carry any baggage after all these years...) with the taunt 'Nancy Clancy', because the poor chap was just a bit effete.

At 50 years, he has reclaimed his nickname in the most dramatic manner, calling his hair salon 'Nancy Clancy' in large pink neon-lit handwriting-style lettering. And good for him, I say. And apparently, the bullies have written in to him - to apologise! And tourists stop outside the shop to take photos.

In 2022, may we all confront our worst memories and fears, and ask God to transform them into something new, something unexpected, something life changing. Amen